

Potta PO – 680722, Chalakudy, Thrissur Dt., Kerala, 0480.2701636/pmgcprincipaL@gmail.com



| A. Pe | ersonal Information: | | | | | |
|--|----------------------|-------------------|--|-----------|---------------------------|--|
| Name | | : | Asha Carol Antony | | | |
| Permanent Residential Address | | : | : TC 17/1231(4),Sastha Nagar,Pangode,Thirumala PO,Trivandrum | | Photo | |
| | | | Pin Code: 695006 District: | Thiruvana | anthapuram | |
| | | | Mob. No.: 9446354369 | | | |
| Emails. | | | a s h a c a r o l l 0 8 2 @ g m a | i 1 . | c o m | |
| | | | Adhaar No.:256029119810 | | | |
| | | | PEN No.: 515882 | | | |
| | | | PAN: A U C P A 8 5 1 | 0 F | | |
| Age and Date of Birth | | : | 40 10-10-1982 | | | |
| Gender (Tick) | | : | Male () Female () Others () | | | |
| Height and Weight | | : | (157 Cms.) (69 Kgs.) Christian LatinCatholic |) | | |
| Religion and Caste & Community B. Educational Qualifications | | | | | | |
| Sl.No. | Qualifications |) (u | Board/University | Year | Class | |
| i | SSLC | | Dourd Chiverbity | 1998 | Distinction | |
| ii | PDC | | Kerala University | 2000 | First class | |
| iii | UG : | | Kerala University | 2003 | First class | |
| iv | PG : | Kerala University | | 2005 | First class first rank | |
| v | M.Phil | nil | | | | |
| vi | Ph.D | ongoing | | 2019 | | |
| vii | NET/JRF | NET AND JRF | | 2007 | | |
| viii | B. Ed | nil | | | | |
| ix | M. Ed | | nil | | | |
| X | | | | | | |
| | | | | | | |
| | | | | | | |

| | C. Professional Details (attach proof*) | | | | | | | |
|---------|---|------------------------|------|------|----------|--|--|--|
| C.1. | Service Details: | | | | | | | |
| Sl. No. | Designation | Dept./Organisation | From | То | Duration | | | |
| i | Asst. Prof Govt. Colleges | Collegiate Education | 2013 | 2022 | 9 years | | | |
| ii | Asst. Prof. – Aided Colleges | Collegiate Education | | | | | | |
| iii | HSST/VHSST | Higher Secondary Board | | | | | | |
| iv | | | | | | | | |
| v | | | | | | | | |
| vi | | | | | | | | |

(* Only recognised employment need be entered)

| C.2 .Service History with Govt. Colleges : | | | | | | |
|--|----------------------------------|--------------------|-----------|---------|--|--|
| Sl. No | Name of College | From | То | Y/M/D | | |
| 1 | PM GOVT COLLEGE, Chalakudy | 31-10-2013 | Until now | 9 years | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| C 2 | Oriontation/Dafrashar/Shart Tarm | Courses offer ded. | | | | |

C.3. Orientation/Refresher/Short Term Courses attended:

C3.1} Orientation Courses attended :

| Sl. No. | Organization | From | То | No. of Days |
|------------|--------------------------------|----------|-----------|-------------|
| 1 | UGC HRDC UNIVERSITY OF CALICUT | 6-1-2020 | 25-1-2020 | 21 |
| | | | | |

C3.2) Refresher Courses attended:

| Sl. No. | Organization | From | То | No. of Days | | | |
|--|--------------------------------|---------|---------|-------------|--|--|--|
| 1 | UGC HRDC UNIVERSITY OF MIZORAM | 7-7-20 | 20-7-20 | 14 | | | |
| 2 | TLC RAMANUJAN COLLEGE | 23-7-21 | 6-8-21 | 14 | | | |
| | | | | | | | |
| | | | | | | | |
| C3.3) Short Term/ MOOC Courses attended: | | | | | | | |

C3.3) Short Term/ MOOC Courses attended:

| Sl. No. | Organization | From | То | No. of Days |
|------------|--------------|------|----|-------------|
| | | | | |

| Γ | 1 | TLC RAMANUJAN COLLEGE | 22-3-21 | 28-3-21 | 7 |
|---|---|-----------------------|---------|---------|---|
| | 2 | TLC RAMANUJAN COLLEGE | 12-3-21 | 18-3-21 | 7 |
| | | | | | |

(Page 2)

C3.4) Professional Enrichments:

| a) Order Number of Research Guide ship awarded | : | NA |
|--|---|----|
| b) No. of Scholars Doing M.Phil Degree | : | |
| c) No. of Scholars awarded with M.Phil Degree | : | |
| d) No. of Scholars Pursuing Ph.D Degree | : | |
| e) No. of Scholars awarded with Ph.D Degree | : | |
| f) Patents/Copyright, Awards etc. acquired if any | : | |
| | 1 | |
| g) Details of Minor Projects Undertaken | 2 | |
| (specify amount and funding agency) | 3 | |
| | 4 | |
| | 1 | |
| h) Details of Major Projects Undertaken (specify amount and funding agency) | 2 | |
| | 3 | |
| | 1 | |
| | 2 | |
| i) Details of Books/Chapters Published/Edited | 3 | |
| | 4 | |
| | 5 | |
| | 1 | |
| j) Details of E Content generated with | 2 | |
| web link | 3 | |
| | 4 | |

(Page 3)

| S1. No. | Торіс | Resource Person./Session Chair/Paper Presenter/Coordinator/Participant | National/International | No. of Days with datew |
|------------|--|--|------------------------|------------------------|
| | Woman and Social Cohesion: Understanding the role of Church in Kerala | presenter | National | 14-12-22 one day |
| | Democracy and Social Cohesion: Understanding the position of Woman in India | presenter | National | 15-12-22 one day |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Page 4)

| S1. | Topic | Resource Person./Session | National/International | No. of Days with datew |
|-----|-------|--|------------------------|------------------------|
| No. | - | Chair/Paper Presenter/Coordinator/Participant | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Page 5)

Signature of the Candidate

L. Details of Publications: (Specify CARE / SCOPUS Journals if any) S1. Topic/Title ISBN/ISSN/Pee Publisher National/Int DOI No r Reviewed ernational . NATIONA L 1 SOCIAL COHESION AND EMERGING INDIAN JOURNAL OF POLITICAL UGC CARE PERSPECTIVES:A CRITIQUE SCIENCE

(Page 6)

| Details of Publications: Contd | | | | | |
|--------------------------------|-------------|-----------|-----------------------------|----------------------------|-----|
| Sl. No | Topic/Title | Publisher | ISBN/ISSN/Pee r Reviewed | National/Int ernational | DOI |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Page 7)