



# Panampilly Memorial Government College

Potta PO – 680722, Chalakudy, Thrissur Dt., Kerala,  
[0480.2701636/pmgprincipal@gmail.com](mailto:0480.2701636/pmgprincipal@gmail.com)



<b>A. Personal Information:</b>		Photo
Name	: Dr. KRISHNA ARAVIND	
Permanent Residential Address	: KOIPPALLILL HOUSE	
	THAZHATHUVADAKKU (P.O)	
	PATTAZHY	
	Pin Code: 691526 District: KOLLAM	
	Mob. No.: 9495875010	
Emails.	i	
	ii	
	Adhaar No.:4436 8107 7473	
	PEN No.:882307	
	PAN: D P N P A 0 0 7 2 R	
Age and Date of Birth	:	
Gender (Tick)	: Male ( ) Female (✓) Others ( )	
Height and Weight	: ( 154 Cms. ) ( 57 Kgs. )	
Religion and Caste & Community	: HINDU , NAIR	

## B. Educational Qualifications (attach Proof)

Sl.No.	Qualifications	Board/University	Year	Class
i	SSLC	GENARAL EDUCATION DEPARTMENT	2005	DISTINCTI ON
ii	Plus II	HIGHER SECONDARY BOARD	2007	FIRST'CLA SS
iii	UG :	UNIVERSITY OF KERALA	2010	FIRST CLASS
iv	PG :	UNIVERSITY OF KERALA	2012	FIRST RANK WITH DISTINCTI ON
v	M.Phil	UNIVERSITY OF KERALA	2014	A GRADE
vi	Ph.D	UNIVERSITY OF KERALA	2021	
vii	NET/JRF	UGC	2012	
viii	B. Ed			
ix	M. Ed			

X				

**Signature of the Candidate**

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**C. Professional Details** (attach proof\*)

**C.1. Service Details:**

Sl. No.	Designation	Dept./Organisation	From	To	Duration
i	Asst. Prof.- Govt. Colleges	Collegiate Education			
ii	Asst. Prof. – Aided Colleges	Collegiate Education			
iii	HSST/VHSST	Higher Secondary Board			
iv					
v					
vi					

(\* Only recognised employment need be entered)

**C.2 .Service History with Govt. Colleges :**

Sl. No	Name of College	From	To	Y/M/D
1	GOV.VICTORIA COLLEGE, PALAKKAD	12-12-2019	04-09-2021	
2	ARTS AND SCIENCE COLLEGE PATHIRIPALA	04-09-2021	02-09-2021	
3	P.M GOV. COLLEGE,CHALAKKUDY	03-09.2021	till date	
4				
5				
6				

**C.3. Orientation/Refresher/Short Term Courses attended:**

**C3.1} Orientation Courses attended :**

Sl. No.	Organization	From	To	No. of Days
	UGC - HRDC BHARATHI DASAN UNIVERSITY	01-09.2022	30.09.2022	30 Days

**C3.2) Refresher Courses attended:**

Sl. No.	Organization	From	To	No. of Days

**C3.3) Short Term/ MOOC Courses attended:**

Sl. No.	Organization	From	To	No. of Days

**Signature of the Candidate****(Page 2)****C3.4) Professional Enrichments:**

a) Order Number of Research Guide ship awarded	:	
b) No. of Scholars Doing M.Phil Degree	:	
c) No. of Scholars awarded with M.Phil Degree	:	
d) No. of Scholars Pursuing Ph.D Degree	:	
e) No. of Scholars awarded with Ph.D Degree	:	
f) Patents/Copyright, Awards etc. acquired if any	:	
g) Details of Minor Projects Undertaken (specify amount and funding agency)	1	
	2	
	3	
	4	
h) Details of Major Projects Undertaken (specify amount and funding agency)	1	
	2	
	3	
i) Details of Books/Chapters Published/Edited	1	
	2	
	3	
	4	
	5	
	1	










**Signature of the Candidate**